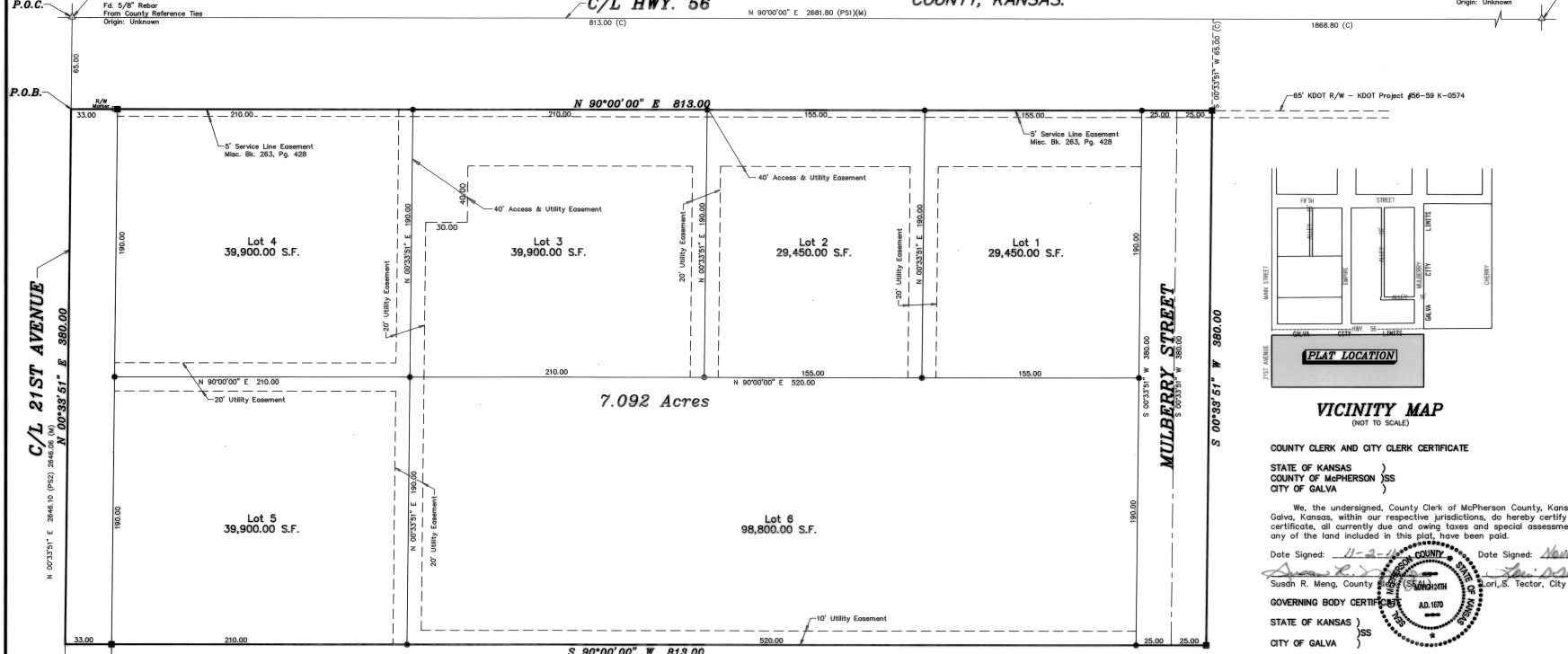
FINAL PLAT

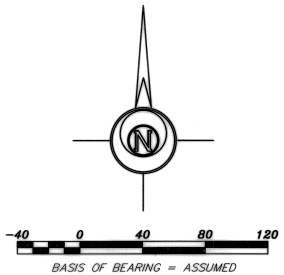
JVK ADDITION

TO THE CITY OF GALVA, A SUBDIVISION IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 2 WEST OF THE 6TH PRINCIPAL MERIDIAN, McPHERSON COUNTY, KANSAS.



VICINITY MAP

(NOT TO SCALE)



LEGEND

- △ – Sectional Monument Found
- ■ – 5/8" x 24" Rebar Set in Concrete
- ● – 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) – Calculated
- (M) – Measured
- P.O.B. – Point of Beginning
- P.O.C. – Point of Commencement
- (PS1) – Previous Survey GSS Project # 2006-0811
- (PS2) – Previous Survey GSS Project # 2006-0805

CLOSURE TABLE

NORTHING: –0.0016'
EASTING: –0.0027'
PRECISION: 2,386.00' / 0.0031 = 1: 769,677

OWNER'S CERTIFICATE AND DEDICATION

STATE OF KANSAS)
)SS
COUNTY OF McPHERSON)

This is to certify that the undersigned owners of the land described in the Surveyor's Certificate; have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public ways under the name of **"JVK ADDITION"**, an addition to the City of Galva, a subdivision in the Northwest Quarter of Section 27, Township 19 South, Range 2 West of the 6th principal Meridian, McPherson County, Kansas; that all highways, streets, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations, and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson, County, Kansas.

Marjorie J. Edgell
Marjorie J. Edgell, Owner

Date Signed: 10.13.11

NOTARY CERTIFICATE

STATE OF KANSAS)
)SS
COUNTY OF McPHERSON)

The foregoing instrument was acknowledged before me this 13th day of October, 2011, by Marjorie J. Edgell, on behalf of said Owner.

Neil Edwards, Notary Public
(SEAL)

My Commission expires: 8/20/2012

COUNTY SURVEYOR'S CERTIFICATE

STATE OF KANSAS)
)SS
COUNTY OF MCPHERSON)

I hereby certify that I have reviewed the surveyed plat and certify said plat to be in compliance with the requirements of K.S.A. 58-2005.

Registered Land Surveyor: William B. Nelson

License No. 1202

8/20/12

LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION

I, the undersigned, Registered Land Surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on August 16, 2011, and the accompanying final plat prepared and that all the monuments shown hereon actually exist and their positions are correctly shown to the best of my knowledge and belief;

Description:
A portion of the West Half of the Northwest Quarter of Section 27, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northwest Corner of the Northwest Quarter of Section 27, Township 19 South, Range 2 West of the 6th Principal Meridian; thence with an assumed bearing of South 00°33'51" West along the West line of said Northwest Quarter 65.00 feet to the South Right of Way line of U.S. Highway 56 and the point of beginning; thence North 90°00'00" East along said Right of Way line and parallel with the North line of said Northwest Quarter 813.00 feet; thence South 00°33'51" West parallel with the West line of said Northwest Quarter 380.00 feet; thence South 90°00'00" West parallel with the North line of said Northwest Quarter 813.00 feet to the West line of said Northwest Quarter; thence North 00°33'51"East along the West line of said Northwest Quarter 380.00 feet to the point of beginning, containing **7.092 Acres,** subject to a road right-of-way easement across the West 33.00 feet thereof and any other easements of record.

Signed: OCTOBER 17, 2011.

Nicholas D. Schmidt LS 1492 (SEAL)

NICHOLAS D. SCHMIDT REGISTERED LS-1492 KANSAS LAND SURVEYOR 10/12/11

EASEMENTS
Access and utility easements are hereby dedicated to the public, the rights-of-way of which are shown as dashed lines on the accompanying plat, and said easements may be employed in perpetuity as a covenant running with the land for the purpose of lot entrance access and for installing, repairing, reinstalling, replacing and maintaining sewers, water lines, gas lines, electric lines and poles, telephone lines and poles and other forms and types of public utilities now or hereafter generally utilized by the public.

STREETS
Streets shown on this plat and not heretofore dedicated to the public are hereby so dedicated.

GENERAL NOTE
1) The property shown hereon is subject to a right of way agreement across the North 1/2 of the Northwest 1/4 to American Energies Gas Service, LLC, Book 640, Page 3082 and Book M110, Page 87.

COUNTY CLERK AND CITY CLERK CERTIFICATE

STATE OF KANSAS)
COUNTY OF McPHERSON)SS
CITY OF GALVA)

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of Galva, Kansas, within our respective jurisdictions, do hereby certify that at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this plat, have been paid.

Date Signed: 11-2-11 Date Signed: November 1, 2011

Susan R. Meng, County Clerk (SEAL) Lori S. Tector, City Clerk (SEAL)

GOVERNING BODY CERTIFICATE

STATE OF KANSAS)
)SS
CITY OF GALVA)

The dedications shown on this plat, if any, are hereby accepted by the Governing Body of the City of Galva, Kansas, on November 1, 2011.

H. W. Ford, Mayor
H. W. Ford

ATTEST:

Lori S. Tector, City Clerk
Lori S. Tector

Entered on transfer record on October 2, 2011.

Susan R. Meng, County Clerk
Susan R. Meng

CITY ATTORNEY'S CERTIFICATE

STATE OF KANSAS)
)SS
CITY OF GALVA)

This plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: November 1, 2011.

Harry Weelborg, City Attorney

REGISTER OF DEEDS CERTIFICATE

State Of Kansas, McPherson Co., SS:
This instrument was filed for record on the 2 day of Nov A.D. 20 11 at 8:17 o'clock a.m., and duly recorded in book Plat on page E-79

Register of Deeds

49.19

20.00

FINAL PLAT	Description: JVK ADDITION TO THE CITY OF GALVA McPHERSON COUNTY, KS.		
Prepared By: GSS Garber Surveying Service, P.A. 2908 North Plum St. Hutchinson, Kansas 67502 Phone (620) 665-7032 • FAX (620) 663-7401; 511 North Poplar Street Newton, Kansas 67114 Phone (316) 283-5053 • FAX (316) 283-5073			
Drawn By: AL	Scale: 1"=40'	Date of Field Work: August 16, 2011	Job No:
Checked By: NDS	Date: 10/12/2011	Sheet 1 of 1 Sheet(s)	G2011-464